



**Department of State.**

**CERTIFICATE OF INCORPORATION  
OF**

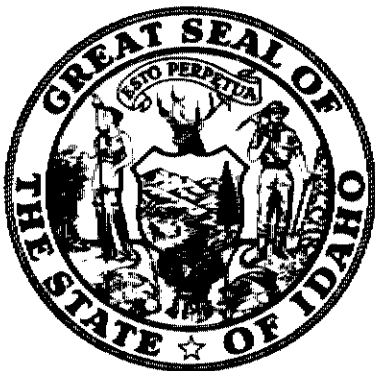
**AMERICAN HYDROENTEROLOGY ASSOCIATION, INCORPORATED**

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that  
duplicate originals of Articles of Incorporation for the incorporation of AMERICAN  
HYDROENTEROLOGY ASSOCIATION, INCORPORATED

duly signed pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received  
in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of  
Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated April 5, 19 88.



*Pete T. Cenarrusa*  
SECRETARY OF STATE

\_\_\_\_\_  
Corporation Clerk

APR 5 12 54 PM '88  
SECRETARY OF STATE

ARTICLES OF INCORPORATION  
OF THE

AMERICAN HYDROENTEROLOGY ASSOCIATION, INCORPORATED

KNOWN ALL MEN BY THESE PRESENTS: That we, the undersigned, full age citizens of the United States, have this day voluntarily associated ourselves together for the purpose of forming a corporation under the laws of the State of Idaho.

And we hereby certify:

Article I

That the name of the corporation shall be:

AMERICAN HYDROENTEROLOGY ASSOCIATION, INCORPORATED

Article II

The length of time of this corporation shall be perpetual.

Article III

This corporation is organized pursuant to the General Nonprofit Corporation Law of the State of Idaho.

Article IV

The purposes for which this corporation is formed are:

(A) The specific and primary purposes are:

To provide a means for the advancement, study, protection, and the preservation of the art, science, principles, and the methods of Hydroenterology, to contribute to its improvement and the welfare of the public and members

1. alike; To set membership fees and dues, and to prescribe  
2. the conditions upon which it may receive and maintain  
3. members; To establish a registry; to state that  
4. Hydroenterology is not the practice of medicine, and  
5. therefore diagnosis and treatment of human ailments is  
6. forbidden; To establish, maintain, conduct and operate a  
7. college or colleges, to conduct seminars and conventions;  
8. To participate wherever possible in public discussions,  
9. movements and enterprises which in any way or manner  
10. affects the interests of this association; To secure  
11. closer interest educationally and socially and to give each  
12. member moral, and intellectual aid and support; To  
13. encourage research and cooperation with similar  
14. organizations.

15. (B) The general purposes and powers are; those  
16. possessed by nonprofit corporations.

17. Article V

18. The County in this state where the principal office  
19. for the transaction of the business of this corporation is  
20. located is Canyon County; The registered agent and  
21. registered address shall be, Wade Broomfield, 312 14th  
22. Avenue South, Nampa, Idaho 83651.

23. Article VI

24. The names and addresses of the persons who are to act  
25. in the capacity of directors until the selection of their

1. successors are:

2. 1: J.C. Lester - P.O. Box 294, Fruitland, Idaho 83619

3. 2: J. Lester - Route 1 Box 1012, Parma, Idaho 83660

4. 3: J. Holston - 26001 Coronado Court, Valencia, CA. 91355

5. The number of persons named above shall be the number  
6. of directors of the corporation, until changed by an  
7. amendment to the by-laws increasing or decreasing the  
8. number of directors as may be desired.

9. Article VII

10. The authorized number and qualifications of members of  
11. the corporation, the different classes of memberships, if  
12. any, the property, voting and other rights and privileges  
13. of membership, and their liability to dues and assessments  
14. and the method of collection thereof, shall be set forth in  
15. the by-laws.

16. Article VIII

17. DEFINITION:

18. Hydroenterology is a system of emptying the large  
19. bowel (Colon) of accumulated waste material by water  
20. irrigation, and returning the colon to a normal state by  
21. the use of heat, light, counseling, diet, and any other  
22. method compatible with the body's normal functions except  
23. prescription drugs or surgery.

24. Article IX

25. That the by-laws of the corporation shall be

1. adopted by the directors named in the Articles of  
2. Incorporation and may thereafter be amended or repealed  
3. by any means provided in the by-laws.

4. IN WITNESS WHEREOF, the undersigned are the persons  
5. acting as incorporators of this corporation, and have  
6. executed these Articles of Incorporation this 1<sup>st</sup> day of  
7. March 1988.

8. J.C. Lester

9. J.C. Lester, President

10. J. Lester

11. J. Lester, Secretary

12. STATE OF IDAHO )  
13. ) ( SS  
14. COUNTY OF CANYON )

15. On this 1<sup>st</sup> day of March 1988, before me,  
16. A. Joy Winkler, a Notary Public for the State  
17. of Idaho, with principal office in Canyon County,  
18. personally appeared J.C. LESTER and J. LESTER, known to  
19. me to be the persons whose names are subscribed to the  
20. within Articles of Incorporation, and acknowledged to me  
21. that they executed the same.

22. IN WITNESS WHEREOF, I have hereunto set my hand and  
23. affixed my official seal on the day and year first above  
24. written.

25. A. Joy Winkler

Notary Public