

No. 91543	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992	2. Registered Agent and Office NOT A P.O. BOX JULIAN L. DAVIS 206 MAIN STREET 117-8TH AVE. WEST MARSING 07/19/1990 ID 83639 55
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ★ FIRST NOTICE ★ NO FEE REQUIRED	1. Mailing Address — Please Correct, If Not Correct D&J RIFLE RANCH, INC. JULIAN D. DAVIS JULIAN L. DAVIS 206 MAIN ST. 117 8TH AVE. WEST, MARSING ID 83639 0554	3. Incorporated Under The Laws of ID NO: 91543

4. Names and Addresses of Officers and Directors																						
	<table border="1"> <thead> <tr> <th>Name</th><th>Street or P.O. Address</th></tr> </thead> <tbody> <tr> <td>PRESIDENT: JULIAN L. DAVIS</td><td>P.O. BOX 511</td></tr> <tr> <td>SECRETARY: PATRICIA D. DAVIS</td><td>" "</td></tr> <tr> <td>DIRECTORS:</td><td></td></tr> </tbody> </table>	Name	Street or P.O. Address	PRESIDENT: JULIAN L. DAVIS	P.O. BOX 511	SECRETARY: PATRICIA D. DAVIS	" "	DIRECTORS:		<table border="1"> <thead> <tr> <th>City</th><th>State</th><th>Zip</th></tr> </thead> <tbody> <tr> <td>MARSING</td><td>IDAHO</td><td>83639</td></tr> <tr> <td>"</td><td>"</td><td>"</td></tr> <tr> <td>"</td><td>"</td><td>"</td></tr> </tbody> </table>	City	State	Zip	MARSING	IDAHO	83639	"	"	"	"	"	"
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5. Nature of Business FIREARMS RETAIL	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td data-bbox="569 908 1072 965"> Signature <i>Julian L. Davis</i> Name (Typed or Printed) JULIAN L. DAVIS </td> <td data-bbox="1240 908 1534 965"> Date 7-8-92 Title PRESIDENT </td> </tr> </table>	Signature <i>Julian L. Davis</i> Name (Typed or Printed) JULIAN L. DAVIS	Date 7-8-92 Title PRESIDENT
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