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|--|-----------------|---|-------|---|---------|-------------|--|
| No. W 92595 | | Due no later than Apr 30, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. SECOND MILE FILMS LLC ANDREW GARCIA 7650 BRIDGEPORT DR NAMPA ID 83687 USA | | ANDREW GARCIA 7650 BRIDGEPORT DR NAMPA ID 83687 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER | ANDREW J GARCIA | 7650 BRIDGEPORT DR. | NAMPA | ID | USA | 83687 | |
| 5. Organized Under the Laws of: ID W 92595 | | 6. Annual Report must be signed.* Signature: Andrew Garcia Name (type or print): Andrew Garcia Date: 05/07/2014 Title: Owner | | | | | |
| Processed 05/07/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | | |