

No. C 127462		Due no later than Feb 28, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. HOPKINS PACKING COMPANY TOM NILSSON PO BOX 375 BLACKFOOT ID 83221		TOM NILSSON 52 N ASH BLACKFOOT 83221			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	CHRIS J BECK	2976 S 2800 W	REXBURG	ID	USA	83440	
PRESIDENT	TOM NILSSON	P.O. BOX 375	BLACKFOOT	ID	USA	83221	
5. Organized Under the Laws of: ID C 127462		6. Annual Report must be signed.* Signature: Tom Nilsson Name (type or print): Tom Nilsson					
Processed 01/05/2015		* Electronically provided signatures are accepted as original signatures. Date: 01/05/2015 Title: President					