

No. W 1925

**Annual Report Form**

1975

*Due No Later Than November 30,*

2. Registered Agent and Office **NOT A P.O. BOX**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080  
  
**NO FEE REQUIRED**  
\* FIRST NOTICE \*

1. Mailing Address - Please Correct, If Not Correct  
**JUNIPER MEADOWS, L.L.C.**  
BILL G D'AMICO  
1800 JUNIPER STREET  
  
NAMPA ID 83712

LEE S BILLION  
242 N 8TH ST STE 200  
BOISE ID 83702 5

3. Organized Under the Laws of:  
ID W 1925

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of  Managers or  Members (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
MEMBER	RIVER ISLANDS LAND CO., INC.,	33 N. FRONT ST.	RIO VISTA,	CA	94571
MEMBER	BILL G. D'AMICO	1800 JUNIPER ST.	NAMPA,	ID	83686

5. SIGNATURE OF CURRENT RA  
  
ANY LAWFUL

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  
Signature *Peter S. Brown* Date \_\_\_\_\_  
Name (Typed or Printed) PETER S. BROWN Title CHAIRMAN OF RIVER ISLANDS LAND CO., INC.

ISSUED: 37-03-1975

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