

|  |                |   |       |  |         |             |  |  |  |
|--|----------------|---|-------|--|---------|-------------|--|--|--|
| No. <b>J 1276</b>  |                | <b>Due no later than Apr 30, 2010</b>   |       | <b>Annual Report Form</b>                            |         |             |  | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>19 S & S LAND CO. LLP<br>BRUCE D SKAUG<br>1226 E KARCHER RD<br>NAMPA ID 83687<br>USA |       | BRUCE D SKAUG<br>1226 E KARCHER RD<br>NAMPA ID 83687 |         |             |  |  |  |
|  |                |   |       | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |  |  |
| 4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.   |                |   |       |  |         |             |  |  |  |
| Office Held  | Name           | Street or PO Address  | City  | State  | Country | Postal Code |  |  |  |
| PARTNER  | BRUCE D SKAUG  | 1226 E. KARCHER ROAD  | NAMPA | ID   | USA     | 83687       |  |  |  |
| PARTNER  | HAROLD J STONE | 5729 CHUCKWAGON ROAD  | NAMPA | ID   | USA     | 83686       |  |  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>J 1276</b>  |                | 6. Annual Report must be signed.*<br>Signature: Bruce Skaug<br>Name (type or print): Bruce Skaug<br>Date: 05/06/2010<br>Title: Managing Partner   |       |  |         |             |  |  |  |
| Processed 05/06/2010   |                | * Electronically provided signatures are accepted as original signatures.   |       |  |         |             |  |  |  |