

|                                                                                                                                                        |                    |                                                                                                                                                                                       |            |                                                          |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------|---------|-------------|--|
| No. <b>C 186934</b>                                                                                                                                    |                    | <b>Due no later than Apr 30, 2014</b>                                                                                                                                                 |            | <b>2. Registered Agent and Address (NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BLACK BEAR INSURANCE INC.<br>BRADEN BREINHOLT<br>12 N SPRUCE<br>ST ANTHONY ID 83445 |            | S BRADEN BREINHOLT<br>12 N SPRUCE<br>ST ANTHONY ID 83445 |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                                                       |            | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                                                       |            |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                                  | City       | State                                                    | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | S BRADEN BREINHOLT | 12 N SPRUCE                                                                                                                                                                           | ST ANTHONY | ID                                                       | USA     | 83445       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 186934</b>                                                                                          |                    | 6. Annual Report must be signed.*<br>Signature: S Braden Breinholt<br>Name (type or print): S Braden Breinholt<br>Date: 05/15/2014<br>Title: President                                |            |                                                          |         |             |  |
| Processed 05/15/2014                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                             |            |                                                          |         |             |  |