

State of Idaho

Office of the Secretary of State

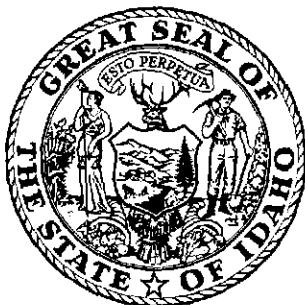
**CERTIFICATE OF REGISTRATION
OF
AMATEUR ATHLETIC UNION OF THE UNITED STATES, INC.**

File Number C 215513

I, LAWERENCE DENNEY, Secretary of State of the State of Idaho, hereby certify that an application for Foreign Registration Statement, duly executed pursuant to the provisions of the Idaho Uniform Business Organization Code, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: October 19, 2017



Lawrence Denney
SECRETARY OF STATE

By *[Signature]*



FOREIGN REGISTRATION STATEMENT

Title 30, Chapter 21, Idaho Code

Filing fee: \$100 typed, \$120 not typed

Complete and submit the form in duplicate.

2017 OCT 19 AM 8:56
SECRETARY OF STATE
STATE OF IDAHO

1. The name of the entity is: AMATEUR ATHLETIC UNION OF THE UNITED STATES, INC.
2. The name which it shall use in Idaho is: AMATEUR ATHLETIC UNION OF THE UNITED STATES, INC.
(Enter a name here, only if you are required to adopt an alternate name)
3. Select the type of entity you wish to register:

<input type="checkbox"/> Business Corporation	<input type="checkbox"/> General Partnership
<input checked="" type="checkbox"/> Nonprofit Corporation	<input type="checkbox"/> General Cooperative Association
<input type="checkbox"/> Limited Liability Partnership	<input type="checkbox"/> Limited Partnership (Including a limited liability limited partnership)
<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Statutory Trust, Business Trust, or Common-law Business Trust
- ☐ Other: _____
(Use "Other" only if your foreign entity type is not listed above, and enter the type here.)
4. Jurisdiction of formation: NEW YORK
(Provide the domestic jurisdiction where the entity was formed)
5. The address of its principal office is:
1910 HOTEL PLAZA BLVD. LAKE BUENA VISTA, FL 32830
(Street Address)

(Mailing Address, if different)
6. The address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:

(Street Address)

(Mailing Address, if different)
7. The mailing address to which correspondence should be addressed, if different from item 5, is:
P.O. BOX 22409, LAKE BUENA VISTA, FL 32830
(Address)
8. Name and street address of registered agent in Idaho:
INCPOR SERVICES, INC. 1524 S VISTA AVE STE 12 BOISE ID 83705
(Name) (Address)
9. The name, capacity, and mailing address of at least one governor:
ROGER GOUDY PRESIDENT P.O. BOX 22409 LAKE BUENA VISTA, FL 32830
(Name) (Capacity) (Address)

(Name) (Capacity) (Address)

Typed Name: ROGER GOUDY
Signature: _____
Capacity: PRESIDENT

Secretary of State use only

IDAHO SECRETARY OF STATE
10/19/2017 05:00
CK:214194 CT:179499 BH:1608203
10 100.00 = 100.00 FOR REG ST #2

C215513

State of New York
Department of State } ss:

I hereby certify, that the Certificate of Incorporation of AMATEUR ATHLETIC UNION OF THE UNITED STATES, INC. was filed on 12/30/1968, as a Not-for-Profit Corporation and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

Certificate of Change was filed on 03/30/1998.

A Certificate of Amendment was filed on 05/22/2002.

Certificate of Change was filed on 08/11/2003.

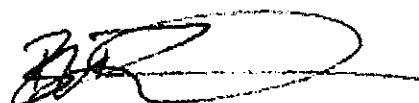
Certificate of Change was filed on 09/24/2004.

A Certificate of Amendment was filed on 11/01/2005.

Certificate of Change was filed on 05/02/2009.

I further certify that no other documents have been filed by such corporation.

*WITNESS my hand and the official seal
of the Department of State at the City of
Albany, this 05th day of October two
thousand and seventeen.*



*Brendan W. Fitzgerald
Executive Deputy Secretary of State*