

No. C 41490	Due no later than Oct 31, 2000 Annual Report Form	2. Registered Agent and Office NO PO BOX																																																																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable CHRISTMAN & HOPKINS, INC. ALBERT B CHRISTMAN 14 CLARK WAY LONGMONT, CO 80501	MARVA H CHRISTMAN 1141 EAST PIONEER DRIVE SODA SPRINGS, ID 83276 3. <u>New Registered Agent Signature</u>																																																																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																																																																				
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