

| No. <b>C 48137</b>   | <b>Due no later than September 30, 2004<br/>Annual Report Form</b>                        |                        | 2. Registered Agent and Office <b>NO PO BOX</b>      |       |       |     |           |             |              |        |       |       |           |             |               |        |       |       |                     |             |              |        |       |       |                     |              |              |        |       |       |                     |             |              |        |       |       |                     |             |              |        |       |       |                     |              |              |        |       |       |           |             |              |        |       |       |   |  |  |   |   |  |   |
|--|---|------------------------|--|-------|-------|-----|-----------|-------------|--------------|--------|-------|-------|-----------|-------------|---------------|--------|-------|-------|---------------------|-------------|--------------|--------|-------|-------|---------------------|--------------|--------------|--------|-------|-------|---------------------|-------------|--------------|--------|-------|-------|---------------------|-------------|--------------|--------|-------|-------|---------------------|--------------|--------------|--------|-------|-------|-----------|-------------|--------------|--------|-------|-------|---|--|--|---|---|--|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | 1. Mailing Address - Correct in this box, if applicable                                   |                        | GARY KROUPA<br>308 E. PIERCE ST.<br>WEIPPE, ID 83553 |       |       |     |           |             |              |        |       |       |           |             |               |        |       |       |                     |             |              |        |       |       |                     |              |              |        |       |       |                     |             |              |        |       |       |                     |             |              |        |       |       |                     |              |              |        |       |       |           |             |              |        |       |       |   |  |  |   |   |  |   |
|  | FIRST PROTESTANT CHURCH OF PIERCE,<br>P O BOX 216<br>PIERCE, ID 83546                     |                        | 3. <u>New</u> Registered Agent Signature             |       |       |     |           |             |              |        |       |       |           |             |               |        |       |       |                     |             |              |        |       |       |                     |              |              |        |       |       |                     |             |              |        |       |       |                     |             |              |        |       |       |                     |              |              |        |       |       |           |             |              |        |       |       |   |  |  |   |   |  |   |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.   |   |                        |  |       |       |     |           |             |              |        |       |       |           |             |               |        |       |       |                     |             |              |        |       |       |                     |              |              |        |       |       |                     |             |              |        |       |       |                     |             |              |        |       |       |                     |              |              |        |       |       |           |             |              |        |       |       |   |  |  |   |   |  |   |
| <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Mary Penner</td> <td>P.O. Box 155</td> <td>Pierce</td> <td>Idaho</td> <td>83546</td> </tr> <tr> <td>Secretary</td> <td>Barbi Jared</td> <td>P.O. Box 314,</td> <td>Weippe</td> <td>Idaho</td> <td>83553</td> </tr> <tr> <td>3yr Director/Deacon</td> <td>Gary Kroupa</td> <td>P.O. Box 295</td> <td>Weippe</td> <td>Idaho</td> <td>83553</td> </tr> <tr> <td>2yr Director/Deacon</td> <td>Tom E. Jared</td> <td>P.O. Box 314</td> <td>Weippe</td> <td>Idaho</td> <td>83553</td> </tr> <tr> <td>1yr Director/Deacon</td> <td>Lisa Kroupa</td> <td>P.O. Box 295</td> <td>Weippe</td> <td>Idaho</td> <td>83553</td> </tr> <tr> <td>1yr Director/Deacon</td> <td>Barbi Jared</td> <td>P.O. Box 314</td> <td>Weippe</td> <td>Idaho</td> <td>83553</td> </tr> <tr> <td>1yr Director/Deacon</td> <td>Billi Cooper</td> <td>P.O. Box 319</td> <td>Weippe</td> <td>Idaho</td> <td>83553</td> </tr> <tr> <td>Treasurer</td> <td>Gary Kroupa</td> <td>P.O. Box 295</td> <td>Weippe</td> <td>Idaho</td> <td>83553</td> </tr> </tbody> </table> | Office held   | Name                   | Street or P.O. Address                               | City  | State | Zip | President | Mary Penner | P.O. Box 155 | Pierce | Idaho | 83546 | Secretary | Barbi Jared | P.O. Box 314, | Weippe | Idaho | 83553 | 3yr Director/Deacon | Gary Kroupa | P.O. Box 295 | Weippe | Idaho | 83553 | 2yr Director/Deacon | Tom E. Jared | P.O. Box 314 | Weippe | Idaho | 83553 | 1yr Director/Deacon | Lisa Kroupa | P.O. Box 295 | Weippe | Idaho | 83553 | 1yr Director/Deacon | Barbi Jared | P.O. Box 314 | Weippe | Idaho | 83553 | 1yr Director/Deacon | Billi Cooper | P.O. Box 319 | Weippe | Idaho | 83553 | Treasurer | Gary Kroupa | P.O. Box 295 | Weippe | Idaho | 83553 | <table border="1"> <tr> <td data-bbox="709 409 851 802">5. Organized Under the Laws of:<br/><br/>IDAHO<br/>C 48137</td> <td colspan="2" data-bbox="851 409 1397 802">6. Signature <u>Barbi Jared</u><br/><br/>Name <sup>(Type or Print)</sup> <u>Barbi Jared</u></td> <td data-bbox="1397 409 1889 802">Date <u>8/22/04</u><br/><br/>Title <u>Secretary</u></td> </tr> </table> |  |  | 5. Organized Under the Laws of:<br><br>IDAHO<br>C 48137 | 6. Signature <u>Barbi Jared</u><br><br>Name <sup>(Type or Print)</sup> <u>Barbi Jared</u> |  | Date <u>8/22/04</u><br><br>Title <u>Secretary</u> |
| Office held  | Name  | Street or P.O. Address | City   | State | Zip   |     |           |             |              |        |       |       |           |             |               |        |       |       |                     |             |              |        |       |       |                     |              |              |        |       |       |                     |             |              |        |       |       |                     |             |              |        |       |       |                     |              |              |        |       |       |           |             |              |        |       |       |   |  |  |   |   |  |   |
| President  | Mary Penner   | P.O. Box 155           | Pierce   | Idaho | 83546 |     |           |             |              |        |       |       |           |             |               |        |       |       |                     |             |              |        |       |       |                     |              |              |        |       |       |                     |             |              |        |       |       |                     |             |              |        |       |       |                     |              |              |        |       |       |           |             |              |        |       |       |   |  |  |   |   |  |   |
| Secretary  | Barbi Jared   | P.O. Box 314,          | Weippe   | Idaho | 83553 |     |           |             |              |        |       |       |           |             |               |        |       |       |                     |             |              |        |       |       |                     |              |              |        |       |       |                     |             |              |        |       |       |                     |             |              |        |       |       |                     |              |              |        |       |       |           |             |              |        |       |       |   |  |  |   |   |  |   |
| 3yr Director/Deacon  | Gary Kroupa   | P.O. Box 295           | Weippe   | Idaho | 83553 |     |           |             |              |        |       |       |           |             |               |        |       |       |                     |             |              |        |       |       |                     |              |              |        |       |       |                     |             |              |        |       |       |                     |             |              |        |       |       |                     |              |              |        |       |       |           |             |              |        |       |       |   |  |  |   |   |  |   |
| 2yr Director/Deacon  | Tom E. Jared  | P.O. Box 314           | Weippe   | Idaho | 83553 |     |           |             |              |        |       |       |           |             |               |        |       |       |                     |             |              |        |       |       |                     |              |              |        |       |       |                     |             |              |        |       |       |                     |             |              |        |       |       |                     |              |              |        |       |       |           |             |              |        |       |       |   |  |  |   |   |  |   |
| 1yr Director/Deacon  | Lisa Kroupa   | P.O. Box 295           | Weippe   | Idaho | 83553 |     |           |             |              |        |       |       |           |             |               |        |       |       |                     |             |              |        |       |       |                     |              |              |        |       |       |                     |             |              |        |       |       |                     |             |              |        |       |       |                     |              |              |        |       |       |           |             |              |        |       |       |   |  |  |   |   |  |   |
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| Treasurer  | Gary Kroupa   | P.O. Box 295           | Weippe   | Idaho | 83553 |     |           |             |              |        |       |       |           |             |               |        |       |       |                     |             |              |        |       |       |                     |              |              |        |       |       |                     |             |              |        |       |       |                     |             |              |        |       |       |                     |              |              |        |       |       |           |             |              |        |       |       |   |  |  |   |   |  |   |
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