

|  |                 |  |               |  |         |             |
|--|-----------------|--|---------------|--|---------|-------------|
| No. <b>C 39267</b>   |                 | Due no later than Feb 28, 2009   |               | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>IDAHO OLD-TIME FIDDLERS ASSOCIATION, INC.<br>JERRY EASTMAN<br>PO BOX 57<br>TENDON ID 83468 |               | JERRY EASTMAN<br>2263 LEMHI RD<br>TENDON ID 83468  |         |             |
|  |                 |  |               | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |  |               |  |         |             |
| Office Held  | Name            | Street or PO Address   | City          | State  | Country | Postal Code |
| DIRECTOR   | KATIE BONN      | P. O. BOX 87   | CARMEN        | ID   | USA     | 83462       |
| DIRECTOR   | SKIP FRINK      | 1012 FRINK RD.   | MOSCOW        | ID   | USA     | 83843       |
| DIRECTOR   | TERESA TOMITA   | 370 BLOSSUM AVE.   | IDAHO FALLS   | ID   | USA     | 83401       |
| DIRECTOR   | WANDA ROPER     | 1736 N MAIN ST.  | POCATELLO     | ID   | USA     | 83201       |
| DIRECTOR   | RENA LUTE       | 2273 W. BURNS ST.  | EAGLE         | ID   | USA     | 83616       |
| DIRECTOR   | RON MOORE       | P. O. BOX 711  | EMMETT        | ID   | USA     | 83617       |
| DIRECTOR   | DUANE STEPHENS  | 224 E. NORTH 6TH ST.   | GRANGEVILLE   | ID   | USA     | 83530       |
| DIRECTOR   | JOHN MCCONNELL  | 6097 W. PRARIE AVE.  | POST FALLS    | ID   | USA     | 83854-5909  |
| DIRECTOR   | BARRY COLEMAN   | 3626 FLEMING CREEK RD.   | BONNERS FERRY | ID   | USA     | 83316       |
| DIRECTOR   | GARY HUNTINGTON | 4360A CLEAR LAKE GRADE   | BUHL          | ID   | USA     | 83316       |
| DIRECTOR   | AARON FEWKES    | 4762 JOHNS LANDING WAY   | BOISE         | ID   | USA     | 83703       |
| TREASURER  | MARIAN WIKOFF   | 1113 SCOTT ST.   | GRANGEVILLE   | ID   | USA     | 83530       |
| SECRETARY  | CARLA FEWKES    | 4762 JOHNS LANDING WAY   | BOISE         | ID   | USA     | 83703       |
| PRESIDENT  | JERRY EASTMAN   | P. O. BOX 57   | TENDON        | ID   | USA     | 83468       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 39267</b>   |                 | 6. Annual Report must be signed.*<br>Signature: Jerry Eastman<br>Name (type or print): Jerry Eastman<br>Date: 02/17/2009<br>Title: President   |               |  |         |             |
| Processed 02/17/2009   |                 | * Electronically provided signatures are accepted as original signatures.  |               |  |         |             |