

INSTRUCTIONS ON REVERSE SIDE

No. 27445	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX GARTH CATES 6729 USTICK ROAD BOISE ID 83704																																																																																				
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address: Please Correct If Not Correct IDAHO ELECTRICAL LEAGUE, IN GARTH CATES P.O. BOX 45070 BOISE ID 83711	3. Incorporated Under The Laws of ID NO: 027445																																																																																				
NO FEE REQUIRED																																																																																						
4. Names and Addresses of Officers and Directors																																																																																						
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 20%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Charles Dalry</td> <td>529 15th Street</td> <td>Rupert</td> <td>ID</td> <td>83350</td> </tr> <tr> <td>Secretary/Executive Director</td> <td>Garth Cates</td> <td>6729 Ustick Rd</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Directors:</td> <td>Verne Ward</td> <td>P. O. Drawer S</td> <td>Nampa</td> <td>ID</td> <td>83653</td> </tr> <tr> <td></td> <td>Sherman Akers</td> <td>P. O. Box 2505</td> <td>Pocatello</td> <td>ID</td> <td>83201</td> </tr> <tr> <td></td> <td>Pat Ayersman</td> <td>1365 N. Orchard, Ste.121</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td></td> <td>John Connors</td> <td>P. O. Box 662</td> <td>Boise</td> <td>ID</td> <td>83701</td> </tr> <tr> <td></td> <td>Jim Baggs</td> <td>P. O. Box 70</td> <td>Boise</td> <td>ID</td> <td>83707</td> </tr> <tr> <td></td> <td>Gary Malmen</td> <td>DOLIS, Statehouse Mail</td> <td>Boise</td> <td>ID</td> <td>83720</td> </tr> <tr> <td></td> <td>Murle Miller</td> <td>635 Fifth Ave.</td> <td>Twin Falls</td> <td>ID</td> <td>83301</td> </tr> <tr> <td></td> <td>John Nanninga</td> <td>P. O. Box 679</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td></td> <td>Jay Omundson</td> <td>P. O. Box 683</td> <td>Sandpoint</td> <td>ID</td> <td>83864</td> </tr> <tr> <td></td> <td>Glen Pond</td> <td>P. O. Box 130</td> <td>Rexburg</td> <td>ID</td> <td>83440</td> </tr> <tr> <td></td> <td>Charles Robertson</td> <td>P. O. Box 7487</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Charles Dalry	529 15th Street	Rupert	ID	83350	Secretary/Executive Director	Garth Cates	6729 Ustick Rd	Boise	ID	83704	Directors:	Verne Ward	P. O. Drawer S	Nampa	ID	83653		Sherman Akers	P. O. Box 2505	Pocatello	ID	83201		Pat Ayersman	1365 N. Orchard, Ste.121	Boise	ID	83704		John Connors	P. O. Box 662	Boise	ID	83701		Jim Baggs	P. O. Box 70	Boise	ID	83707		Gary Malmen	DOLIS, Statehouse Mail	Boise	ID	83720		Murle Miller	635 Fifth Ave.	Twin Falls	ID	83301		John Nanninga	P. O. Box 679	Lewiston	ID	83501		Jay Omundson	P. O. Box 683	Sandpoint	ID	83864		Glen Pond	P. O. Box 130	Rexburg	ID	83440		Charles Robertson	P. O. Box 7487	Boise	ID	83702
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5. Nature of Business <i>Industry Promotion and Support Group</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: bottom;"> Signature <i>Garth Cates</i> Name (Typed or Printed) Garth Cates </td> <td style="width: 50%; vertical-align: bottom;"> Date <i>Oct. 4, 1991</i> Title Executive Director </td> </tr> </table>		Signature <i>Garth Cates</i> Name (Typed or Printed) Garth Cates	Date <i>Oct. 4, 1991</i> Title Executive Director																																																																																		
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