

No. <b>C 202013</b>		<b>Due no later than Apr 30, 2017</b>		<b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> PARADISE FIRE PROTECTION INC. THOMAS WILLIAMS 540 W SAMARIA LN MALAD ID 83252		THOMAS WILLIAMS 540 W SAMARIA LN MALAD ID 83252		3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	JOHN BLANKMAN	700 W 1700 S STE 100	LOGAN	UT		84321	
5. Organized Under the Laws of:  <b>UT C 202013</b>		6. Annual Report must be signed.* Signature: John Blankman Name (type or print): John Blankman		Date: 03/01/2017 Title: President			
Processed 03/01/2017		* Electronically provided signatures are accepted as original signatures.					