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| No. 82026  | <b>Idaho Corporation Annual Report Form</b>   | 2. Registered Agent and Office                            |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720 | Due No Later Than November 1, 1990  | C T CORPORATION SYSTEM<br>300 NORTH SIXTH STREET          |
|  | 1. Mailing Address — Please Correct   | BOISE ID 83701 589  |
|  | GEOGRAPHIC GENERAL, INC.<br>ROBERT P. WALKER<br>3350 AMERICANA TERRACE, # 370<br><br>BOISE ID 83706 | 3. Incorporated Under The Laws<br>of DE<br><br>NO: 082026 |
| NO FEE REQUIRED  |   |   |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-------------------|-------------------------------|-------------|--------------|------------|
| President: | Robert P. Walker  | 3350 Americana Terrace        | Boise       | ID           | 83706      |
| Secretary: | James J. Kilsdonk | 950 Haverford Road            | Bryn Mawr   | PA           | 19010      |
| Directors: | Wayne L. Booe     | P. O. Box 8066                | Boise       | ID           | 83707      |
|            | Robert P. Walker  | 3350 Americana Terrace        | Boise       | ID           | 83706      |
|            | Ronald S. Dungan  | 950 Haverford Road            | Bryn Mawr   | PA           | 19010      |
| V. Pres.   | David H. Spencer  | 3350 Americana Terrace        | Boise       | ID           | 83706      |

## 5. Nature of Business

Automated Mapping,  
Facilities Management

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

David H. Spencer

Date

Title

General Manager

and Vice President