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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------|---------|-------------|--|
| No. <b>W 124769</b>                                                                                                                                    |                    | <b>Due no later than Apr 30, 2014</b>                                                                                                            |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>JIGGERS, LLC<br>GILBERT LEE WALKER<br>1930 N CHEHALIS ST<br>POST FALLS ID 83854 |            | FONDA L JOVICK<br>119 MAIN ST STE 201<br>PRIEST RIVER ID 83856 |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                  |            | 3. <u>New</u> Registered Agent Signature:*                     |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                    |                                                                                                                                                  |            |                                                                |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                             | City       | State                                                          | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | GILBERT LEE WALKER | 1930 N. CHEHALIS                                                                                                                                 | POST FALLS | ID                                                             | USA     | 83854-5348  |  |
| MEMBER                                                                                                                                                 | VICKI JO WALKER    | 1930 N. CHEHALIS                                                                                                                                 | POST FALLS | ID                                                             | USA     | 83854-5348  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 124769</b>                                                                                          |                    | 6. Annual Report must be signed.*<br>Signature: Gilbert L. Walker<br>Name (type or print): Gilbert L. Walker                                     |            |                                                                |         |             |  |
|                                                                                                                                                        |                    | Date: 02/11/2014<br>Title: Member                                                                                                                |            |                                                                |         |             |  |
| Processed 02/11/2014                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                        |            |                                                                |         |             |  |