

No. **C 58320**

Due no later than **May 31, 2004**

Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

SHOSHONE ACRES COMMUNITY WATER CORP
LARRY JENSEN
ROUTE 2 BOX 24A-5

LARRY M JENSEN
ROUTE 2, BOX 24A-5

POCATELLO, ID 83202

POCATELLO, ID 83202

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
Pres.	Larry Jensen	Rt 2 Box 24A-5	Pocatello	ID	83202
Vice Pres.	Brian Muir	" " " 24A-3	"	"	"
Secret.	Kresty Muir	" " " " "	"	"	"
Treasurer	Harla Jensen	Rt 2 Box 24A-5	"	"	"
Board Member	Lynn Hawkins	Rt 2 Box 24A-2	"	"	"
"	Carm Hawkins	" " " " "	"	"	4
"	Willie Peterson	Rt 2 Box 24A-4	"	"	1-
"	Amy Peterson	Rt 3 Box 24A-4	"	"	

5. Organized Under the Laws of:

IDAHO
C 58320

6.

Signature Larry M. Jensen Date 4/18/04

Name (Typed or Printed) LARRY M. JENSEN Title President