

No. <b>W 47909</b>		<b>Due no later than Feb 28, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  ASPEN LAND DEVELOPMENT, LLC NORMAN R RICKS 3654 ELLENDALE CIRCLE IDAHO FALLS ID 83406		NORMAN R RICKS 3654 ELLENDALE CIRCLE IDAHO FALLS ID 83406			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MANAGER	NORMAN R RICKS	3654 ELLENDALE CIRCLE	IDAHO FALLS	ID	83406		
MANAGER	GRANT T RICKS	4561 HARBOR LANE	ROHNERT PARK	CA	94928		
5. Organized Under the Laws of:  <b>ID</b> <b>W 47909</b>		6. Annual Report must be signed.*  Signature: Norman R Ricks Name (type or print): Norman R Ricks  Date: 01/04/2018 Title: Manager					
Processed 01/04/2018 * Electronically provided signatures are accepted as original signatures.							