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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------|---------------------|
| No. <b>W 89254</b>                                                                                                                                     |                     | <b>Due no later than Dec 31, 2013</b>                                                                                                                                                       |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>               |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MJA RENTALS & INVESTMENTS LLC<br>MARVIN J ANDERSON<br>PO BOX 477<br>SODA SPRINGS ID 83276 |              | MARVIN J ANDERSON<br>1294 EIGHT MILE RD<br>SODA SPRINGS ID 83276 |                     |
|                                                                                                                                                        |                     |                                                                                                                                                                                             |              | 3. <u>New</u> Registered Agent Signature:*                       |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                     |                                                                                                                                                                                             |              |                                                                  |                     |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                                        | City         | State                                                            | Country Postal Code |
| MEMBER                                                                                                                                                 | PATRICIA N ANDERSON | 1294 EIGHT MILE ROAD                                                                                                                                                                        | SODA SPRINGS | ID                                                               | USA 83276           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 89254</b>                                                                                           |                     | 6. Annual Report must be signed.*<br>Signature: Marvin Anderson<br>Name (type or print): Marvin Anderson<br>Date: 12/10/2013<br>Title: Manager                                              |              |                                                                  |                     |
| Processed 12/10/2013                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                                   |              |                                                                  |                     |