

State of Idaho

Office of the Secretary of State

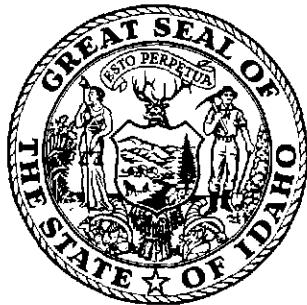
**CERTIFICATE OF REGISTRATION
OF
D.J. JOHNSON, INC.**

File Number C 219201

I, LAWERENCE DENNEY, Secretary of State of the State of Idaho, hereby certify that an application for Foreign Registration Statement, duly executed pursuant to the provisions of the Idaho Uniform Business Organization Code, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: September 12, 2018



Lawrence Denney
SECRETARY OF STATE

By *Liz Loya*

202



FOREIGN REGISTRATION STATEMENT

Title 30, Chapter 21, Idaho Code

Filing fee: \$100 typed, \$120 not typed

Complete and submit the form in duplicate.

FILED EFFECTIVE
2018 SEP 12 AM 11:22

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the entity is: D.J. Johnson, Inc.

2. The name which it shall use in Idaho is: D.J. Johnson, Inc. (Enter a name here, only if you are required to adopt an alternate name)

3. Select the type of entity you wish to register:

<input checked="" type="checkbox"/> Business Corporation	<input type="checkbox"/> General Partnership
<input type="checkbox"/> Nonprofit Corporation	<input type="checkbox"/> General Cooperative Association
<input type="checkbox"/> Limited Liability Partnership	<input type="checkbox"/> Limited Partnership (Including a limited liability limited partnership)
<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Statutory Trust, Business Trust, or Common-law Business Trust

Other: _____ (Use "Other" only if your foreign entity type is not listed above, and enter the type here.)

4. Jurisdiction of formation: Washington (Provide the domestic jurisdiction where the entity was formed)

5. The address of its principal office is:
200 Main Street, Sandpoint, ID 83864
 (Street Address)

(Mailing Address, if different)

6. The address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:
8205 N. Division St., Spokane, WA 99208
 (Street Address)

(Mailing Address, if different)

7. The mailing address to which correspondence should be addressed, if different from item 5, is:
4116 Upper Pack River Rd., Sandpoint, ID 83864
 (Address)

8. Name and street address of registered agent in Idaho:
Deborah H. Johnson 4116 Upper Pack River Rd., Sandpoint, ID 83864
 (Name) (Address)

9. The name, capacity, and mailing address of at least one governor:
Deborah H. Johnson President 4116 Upper Pack River Rd., Sandpoint, ID 83864
 (Name) (Capacity) (Address)

(Name) (Capacity) (Address)

Typed Name: Deborah H. Johnson

Signature: D.H.J.

Capacity: President

Secretary of State use only

IDaho SECRETARY OF STATE
 09/12/2018 05:00
 CK:20144644 CT:172039 BH:1663818
 1@ 100.00 = 100.00 FOR REG ST #2

C219201

UNITED STATES OF AMERICA

The State of  Washington
Secretary of State

I, KIM WYMAN, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

CERTIFICATE OF EXISTENCE

OF

D.J. JOHNSON, INC.

I CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 04/13/2007.

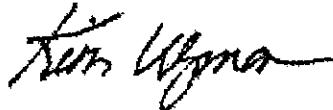
I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 09/11/2018
UBI Number: 602 716 144

Given under my hand and the Seal of the State of Washington at Olympia, the State Capital



Kim Wyman, Secretary of State

Date Issued: 09/11/2018

