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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------|---------|-------------|
| No. <b>C 160608</b>                                                                                                                                    |                  | <b>Due no later than May 31, 2018</b>                                                                                                                                           |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                         |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>RYDER TRUCK RENTAL, INC.<br>SANDRA OLIVA<br>11690 SW 105 ST<br>MIAMI FL 33178 |       | CORPORATE CREATIONS NETWORK IN<br>950 W BANNOCK ST #1100<br>BOISE ID 83702 |         |             |
|                                                                                                                                                        |                  |                                                                                                                                                                                 |       | 3. <u>New</u> Registered Agent Signature:*                                 |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                 |       |                                                                            |         |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                            | City  | State                                                                      | Country | Postal Code |
| PRESIDENT                                                                                                                                              | DENNIS C COOKE   | 11690 SW 105 ST                                                                                                                                                                 | MIAMI | FL                                                                         | USA     | 33178       |
| SECRETARY                                                                                                                                              | ROBERT D FATOVIC | 11690 SW 105 ST                                                                                                                                                                 | MIAMI | FL                                                                         | USA     | 33178       |
| TREASURER                                                                                                                                              | W. DANIEL SUSIK  | 11690 NW 105 STREET                                                                                                                                                             | MIAMI | FL                                                                         | USA     | 33178       |
| DIRECTOR                                                                                                                                               | ROBERT E SANCHEZ | 11690 NW 105 STREET                                                                                                                                                             | MIAMI | FL                                                                         | USA     | 33178       |
| 5. Organized Under the Laws of:<br><br><b>FL</b><br><b>C 160608</b>                                                                                    |                  | 6. Annual Report must be signed.*<br>Signature: Kevin Cusano<br>Name (type or print): Kevin Cusano<br>Date: 05/29/2018<br>Title: Asst. Treasurer                                |       |                                                                            |         |             |
| Processed 05/29/2018                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                       |       |                                                                            |         |             |