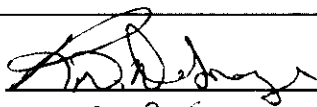


|                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                      |                                                                                             |                                                                                                                                              |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| No. <b>W 6681</b>                                                                                                                                                                                                                                                        | <b>Annual Report Form 1999</b><br><i>Due No Later Than November 30,</i>                                                                                                                              |                                                                                             | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>K D DEGRANGE</b><br><b>410 S ORCHARD STE 164</b><br><br><b>BOISE ID 83705</b> |                         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720 0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                              | 1. Mailing Address - Please Correct. If Not Correct<br><br><b>OAK PLACE, LLC</b><br><b>K D DEGRANGE</b><br><del><b>410 S ORCHARD STE 164</b></del><br><b>4411 W Emerald</b><br><b>BOISE ID 83705</b> |                                                                                             | 3. Organized Under the Laws of:<br><br><b>ID W 6681</b>                                                                                      |                         |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input checked="" type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                                                      |                                                                                             |                                                                                                                                              |                         |
| <u>Office held</u>                                                                                                                                                                                                                                                       | <u>Name</u>                                                                                                                                                                                          | <u>Street or P.O. Address</u>                                                               | <u>City</u>                                                                                                                                  | <u>State</u> <u>Zip</u> |
| manager                                                                                                                                                                                                                                                                  | K. D. DeGrange                                                                                                                                                                                       | 4411 W Emerald                                                                              | Boise                                                                                                                                        | ID 83704                |
| manager                                                                                                                                                                                                                                                                  | Megan Queen                                                                                                                                                                                          | 4411 W Emerald                                                                              | Boise                                                                                                                                        | ID 83704                |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                                     |                                                                                                                                                                                                      | 6.                                                                                          |                                                                                                                                              |                         |
|                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                      | Signature  |                                                                                                                                              | Date <u>7/29/99</u>     |
|                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                      | Name (Typed or Printed) <u>K. D. DeGrange</u>                                               |                                                                                                                                              | Title <u>Manager</u>    |

ISSUED: 07-03-1999

5080