

No. **W 21978****Due no later than December 31, 2005****Annual Report Form**2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

PHILLBASS ENTERPRISES, LLC
5615 APPLE CREEK CIR
NAMPA, ID 83687DAVID PHILLIPS
5615 APPLE CREEK CIR
NAMPA, ID 83687**NO FILING FEE IF
RECEIVED BY DUE DATE**3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	DAVID Phillips,	5615 Apple Creek	Nampa	ID	83687
Secy/Treas	Linda Phillips,	5615 Apple Creek	Nampa	ID	83687

5. Organized Under the Laws of:

IDAHO
W 21978

6.

Signature

*David Phillips*Date *10-14-05*

Name (Typed or Printed)

David Phillips

Title

President

Issued 10/03/2005

Do Not Tape or Staple

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