

No. <u>W 21978</u>	Due no later than December 31, 2005 Annual Report Form		2. Registered Agent and Office <u>NO PO BOX</u>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable <u>PHILLBASS ENTERPRISES, LLC</u> <u>5615 APPLE CREEK CIR</u> <u>NAMPA, ID 83687</u>		<u>DAVID PHILLIPS</u> <u>5615 APPLE CREEK CIR</u> <u>NAMPA, ID 83687</u>	
NO FILING FEE IF RECEIVED BY DUE DATE			3. New Registered Agent Signature	
4. Limited Liability Companies: Enter Names and Addresses of Members.				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>
President	DAVID Phillips	5615 Apple Creek	Nampa	ID
Secy/Treas	Linda Phillips	5615 Apple Creek	Nampa	ID
				83687
5. Organized Under the Laws of: IDAHO W 21978		6. Signature <u>David Phillips</u> Date <u>10-14-05</u> Name <small>(Typed or Printed)</small> <u>David Phillips</u> Title <u>President</u>		
Issued 10/03/2005				
Do Not Tape or Staple				
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