

No. C 188927		Due no later than Oct 31, 2011		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. BONNER COUNTY COMMUNIVERSITY, INC. KIM M BLEDSOE 614 MADISON SANDPOINT ID 83864		SANDPOINT CHARTER SCHOOL, INC 614 MADISON SANDPOINT ID 83864			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	JIM ZUBERBUHLER	805 PINE ST	SANDPOINT	ID	USA	83864	
TREASURER	DAVE STEVENS	1310 KINNIKINNIK	SANDPOINT	ID	USA	83864	
DIRECTOR	ALAN MILLAR	614 MADISON	SANDPOINT	ID	USA	83864	
5. Organized Under the Laws of: ID C 188927		6. Annual Report must be signed.* Signature: Alan Millar Name (type or print): Alan Millar Date: 08/17/2011 Title: Principal/director					
Processed 08/17/2011		* Electronically provided signatures are accepted as original signatures.					