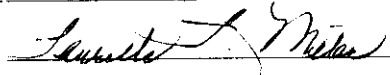


| No. C 51411 | Due no later than May 31, 2004 Annual Report Form | 2. Registered Agent and Office NO PO BOX KENNETH MILLER 2735 GRANGEMONT ROAD OROFINO, ID 83544 | | | | | | | | | | | | | | | | | | |
|--|---|--|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|--------------------|-------------------|----------|----|-------|-----------|---------------------|----------------------|----------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable: KEN MILLER LOGGING, INC. KENNETH A. MILLER 2735 GRANGEMONT ROAD OROFINO, ID 83544 | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 30%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 10%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Kenneth A. Miller,</td> <td>2879 Herndon Rd.,</td> <td>Orofino,</td> <td>ID</td> <td>83544</td> </tr> <tr> <td>Secretary</td> <td>Laurella F. Miller,</td> <td>2735 Grangemont Rd.,</td> <td>Orofino,</td> <td>ID</td> <td>83544</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Kenneth A. Miller, | 2879 Herndon Rd., | Orofino, | ID | 83544 | Secretary | Laurella F. Miller, | 2735 Grangemont Rd., | Orofino, | ID | 83544 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | |
| President | Kenneth A. Miller, | 2879 Herndon Rd., | Orofino, | ID | 83544 | | | | | | | | | | | | | | | |
| Secretary | Laurella F. Miller, | 2735 Grangemont Rd., | Orofino, | ID | 83544 | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 51411 </div> | 6. Signature  Date <u>3/18/04</u> Name <small>(Typed or Printed)</small> <u>Laurella F. Miller</u> Title <u>Sec.</u> | | | | | | | | | | | | | | | | | | | |