

Annual Report Form

1998

Due No Later Than November 30,

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

★ FIRST NOTICE ★

1. Mailing Address - Please Correct, If Not Correct

IDAHO FILM FOUNDATION, INC.
RICHARD A. SKINNER
515 S 6TH ST

BOISE

ID 83702

2. Registered Agent and Office NOT A P.O. BOX

RICHARD A. SKINNER
515 SOUTH 6TH STREET

BOISE

ID 83702

3. Organized Under the Laws of:

ID

C 89001

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	CRAIG WERN	834 RIVER PARK	BOISE	ID.	83704
SECRETARY	DEE GORE	5793 FORTRESS CT	"	"	83703
TREASURER	SUSAN MURPHY	611 N. WALNUT	"	"	83712
BOARD MEMBER	ALBERTA MAYO	915 PUEBLO ST	"	"	83702
"	PETER LUTER	4280 BRISTOL ST	"	"	83704
"	CAROLE SKINNER	353 S. HAINES ST	"	"	83712
"	JOHN WIEST	4201 WHITEHEAD ST	"	"	83703
"	DARL BARNELL	HWY E HOLLY	"	"	83712

5. Signature of New Registered Agent

6.

Signature

Susan J. Murphy

Date

7/21/98

Name (Typed or Printed)

SUSAN J. MURPHY

Title

TREASURER

ISSUED: 07-03-1998

19695

DO NOT TAPE OR STAPLE