

| No. <b>42523</b><br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b>   | <b>Idaho Corporation Annual Report Form</b><br><br><i>Due No Later Than November 1,</i><br><br>1. Mailing Address — <i>Please Correct</i><br><br><b>COUGAR BAY COMPANY, INC. (T</b><br><b>GRAYDON D. JOHNSON</b><br><b>100 MEADOWBROOK ROAD</b><br><br><b>COEUR D'ALENE ID 83814</b>   | 2. Registered Agent and Office<br><br><b>GRAYDON D. JOHNSON</b><br><b>100 MEADOWBROOK ROAD</b><br><br><b>COEUR D'ALENE ID 83814</b><br><br>3. Incorporated Under The Laws<br>of <b>ID</b><br><br><b>NO: 042523</b> |                  |                           |                               |                  |                         |            |            |                  |                      |               |    |       |            |                  |  |  |  |  |            |  |  |  |  |  |
|--|--|--|------------------|---------------------------|-------------------------------|------------------|-------------------------|------------|------------|------------------|----------------------|---------------|----|-------|------------|------------------|--|--|--|--|------------|--|--|--|--|--|
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Graydon Johnson</td> <td>100 Meadowbrook Road</td> <td>Coeur d'Alene</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>Secretary:</td> <td>Virginia Johnson</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |  |  |                  | <u>Name</u>               | <u>Street or P.O. Address</u> | <u>City</u>      | <u>State</u>            | <u>Zip</u> | President: | Graydon Johnson  | 100 Meadowbrook Road | Coeur d'Alene | ID | 83814 | Secretary: | Virginia Johnson |  |  |  |  | Directors: |  |  |  |  |  |
|  | <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u>      | <u>State</u>              | <u>Zip</u>                    |                  |                         |            |            |                  |                      |               |    |       |            |                  |  |  |  |  |            |  |  |  |  |  |
| President:   | Graydon Johnson  | 100 Meadowbrook Road   | Coeur d'Alene    | ID                        | 83814                         |                  |                         |            |            |                  |                      |               |    |       |            |                  |  |  |  |  |            |  |  |  |  |  |
| Secretary:   | Virginia Johnson   |  |                  |                           |                               |                  |                         |            |            |                  |                      |               |    |       |            |                  |  |  |  |  |            |  |  |  |  |  |
| Directors:   |  |  |                  |                           |                               |                  |                         |            |            |                  |                      |               |    |       |            |                  |  |  |  |  |            |  |  |  |  |  |
| 5. Nature of Business<br><br><b>Steel Fabrication</b>  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="1"> <tr> <td>Signature</td> <td><i>Graydon D. Johnson</i></td> <td>Date</td> <td><b>15 oct 90</b></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td></td> <td>Title</td> <td><b>PRESIDENT</b></td> </tr> </table> |  | Signature        | <i>Graydon D. Johnson</i> | Date                          | <b>15 oct 90</b> | Name (Typed or Printed) |            | Title      | <b>PRESIDENT</b> |                      |               |    |       |            |                  |  |  |  |  |            |  |  |  |  |  |
| Signature  | <i>Graydon D. Johnson</i>  | Date   | <b>15 oct 90</b> |                           |                               |                  |                         |            |            |                  |                      |               |    |       |            |                  |  |  |  |  |            |  |  |  |  |  |
| Name (Typed or Printed)  |  | Title  | <b>PRESIDENT</b> |                           |                               |                  |                         |            |            |                  |                      |               |    |       |            |                  |  |  |  |  |            |  |  |  |  |  |