


| No. C 30963 | Annual Report Form Due No Later Than November 30, 1996 | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|-------------|-------|------------------------|------|-------|-----|-----------|-------------|--|-----------|-------|-------|-----------|--------------|--|-----------|-------|-------|----------|-------------|--|-----------|-------|-------|----------|--------------|--|-----------|-------|-------|----------|----------------|--|-----------|-------|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct GEORGE F. BROCKE & SONS, INC GEORGE F. BROCKE, JR. P. O. BOX 159 KENDRICK ID 83537 | GEORGE BROCKE JR. P. O. BOX 159 KENDRICK ID 83537 3. Organized Under the Laws of: ID C 30963 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1" data-bbox="19 351 1466 675"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Dean Brocke</td> <td></td> <td>Kendrick,</td> <td>Idaho</td> <td>83537</td> </tr> <tr> <td>Secretary</td> <td>James Brocke</td> <td></td> <td>Kendrick,</td> <td>Idaho</td> <td>83537</td> </tr> <tr> <td>Director</td> <td>Dean Brocke</td> <td></td> <td>Kendrick,</td> <td>Idaho</td> <td>83537</td> </tr> <tr> <td>Director</td> <td>James Brocke</td> <td></td> <td>Kendrick,</td> <td>Idaho</td> <td>83537</td> </tr> <tr> <td>Director</td> <td>Darrell Brocke</td> <td></td> <td>Kendrick,</td> <td>Idaho</td> <td>83537</td> </tr> </tbody> </table> | | | Office held | Name | Street or P.O. Address | City | State | Zip | President | Dean Brocke | | Kendrick, | Idaho | 83537 | Secretary | James Brocke | | Kendrick, | Idaho | 83537 | Director | Dean Brocke | | Kendrick, | Idaho | 83537 | Director | James Brocke | | Kendrick, | Idaho | 83537 | Director | Darrell Brocke | | Kendrick, | Idaho | 83537 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President | Dean Brocke | | Kendrick, | Idaho | 83537 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary | James Brocke | | Kendrick, | Idaho | 83537 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Dean Brocke | | Kendrick, | Idaho | 83537 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | James Brocke | | Kendrick, | Idaho | 83537 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Darrell Brocke | | Kendrick, | Idaho | 83537 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. NATURE OF BUSINESS AGRICULTURE | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Date 7-25-96 Name (Typed or Printed) Dean Brocke Title President | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

ISSUED: 07-06-1996

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