

|  |                    |  |                        |   |         |             |  |
|--|--------------------|--|------------------------|---|---------|-------------|--|
| No. <b>C 152901</b>  |                    | <b>Due no later than Jan 31, 2014</b>  |                        | 2. Registered Agent and Address <b>(NO PO BOX)</b>                                  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b>  |                        | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713<br>USA |         |             |  |
|  |                    | <b>1. Mailing Address: Correct in this box if needed.</b>  |                        | 3. <u>New</u> Registered Agent Signature:*  |         |             |  |
|  |                    | NORTHWEST ACCREDITATION COMMISSION, INC.<br>MARK A ELGART<br>9115 WESTSIDE PARKWAY<br>ALPHARETTA GA 30009<br>USA |                        |   |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |  |                        |   |         |             |  |
| Office Held  | Name               | Street or PO Address   | City                   | State   | Country | Postal Code |  |
| DIRECTOR   | DAVID M. STEINER   | HUNTER COLLEGE, CUNY ROOSEVELT HOUSE   | NEW YORK               | NY  | USA     | 10065       |  |
| DIRECTOR   | STEPHANIE HIRSH    | 17330 PRESTON ROAD SUITE 106-D   | DALLAS                 | TX  | USA     | 75252       |  |
| DIRECTOR   | EUGENE G WHITE     | 5504 OVERBROOK CIRCLE  | INDIANAPOLIS           | IN  | USA     | 46226       |  |
| DIRECTOR   | STEWART D ROBERSON | 9133 SYCAMORE HILL PLACE   | MECHANICSVILLE         | VA  | USA     | 23116       |  |
| DIRECTOR   | JERRY PEACOCK      | 2500 EAST STREET   | BAKER                  | OR  | USA     | 97814       |  |
| DIRECTOR   | MONICA MARTINEZ    | 6 BEACH ROAD, #1176  | TIBURON                | CA  | USA     | 94920       |  |
| DIRECTOR   | MARY JO KIRCHNER   | 3660 CEDARCREST ROAD   | ACWORTH                | GA  | USA     | 30101       |  |
| DIRECTOR   | JEFF KELLER        | AVE. I. MORONES PRIETO 1500 COL. SAN ISIDRO  | STA. CATARINA,<br>N.L. |   | MEXICO  | 66190       |  |
| DIRECTOR   | PHILIP S JACOBS    | 8221 NESBIT FERRY ROAD   | ATLANTA                | GA  | USA     | 30350       |  |
| DIRECTOR   | DENISE G BORDERS   | 333 RAVENSWOOD AVENUE BS324  | MENLO PARK             | CA  | USA     | 94025       |  |
| TREASURER  | ROSARIO RODRIGUEZ  | 9115 WESTSIDE PARKWAY  | ALPHARETTA             | GA  | USA     | 30009       |  |
| SECRETARY  | MARK A ELGART      | 9115 WESTSIDE PARKWAY  | ALPHARETTA             | GA  | USA     | 30009       |  |
| PRESIDENT  | MARK A ELGART      | 9115 WESTSIDE PARKWAY  | ALPHARETTA             | GA  | USA     | 30009       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 152901</b>  |                    | 6. Annual Report must be signed.*<br>Signature: Lorri Chalk<br>Name (type or print): Lorri Chalk                 |                        | Date: 01/16/2014<br>Title: Paralegal  |         |             |  |
| Processed 01/16/2014   |                    | * Electronically provided signatures are accepted as original signatures.  |                        |   |         |             |  |