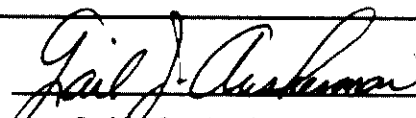


No. C104910	Annual Report Form 1997 <i>Due No Later Than November 30,</i>		2 Registered Agent and Office NOT A P.O. BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ★ FIRST NOTICE ★	1 Mailing Address - Please Correct, If Not Correct PANHANDLE ELECTRIC, INC. GAIL AUSERMAN W 3585 SELTICE WAY UNIT #1 COEUR D'ALENE ID 83814		GAIL AUSERMAN W 3585 SELTICE WAY UN COEUR D'ALEN ID 83814																		
	3. Organized Under the Laws of ID C104910																				
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																					
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Gail J. Ausherman</td> <td>503 Riverside Harbor Dr., W.</td> <td>Post Falls,</td> <td>ID</td> <td>83854</td> </tr> <tr> <td>Secretary</td> <td>Danny J. Ausherman</td> <td>" " " " " "</td> <td>" " " "</td> <td>" "</td> <td>" "</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Gail J. Ausherman	503 Riverside Harbor Dr., W.	Post Falls,	ID	83854	Secretary	Danny J. Ausherman	" " " " " "	" " " "	" "	" "
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5.		6.																			
		Signature  Date <u>7/17/97</u> Name (Type or Print) <u>Gail J. Ausherman</u> Title <u>President</u>																			

ISSUED 07-04-1997

DO NOT TAPE OR STAPLE

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