

No. 22334	Idaho Corporation Annual Report Form Due No Later Than November 1, 1990	2. Registered Agent and Office
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED		1. Mailing Address — Please Correct
	LEWIS-CLARK COUNCIL OF BOY RONALD E. BROMLEY P.O. BOX 655 LEWISTON ID 83501	3. Incorporated Under The Laws of ID NO: 022334

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Dick Crain	NW 365 Janet	Pullman	WA	99163
Secretary:	Ron Bromley	PO Box 655	Lewiston	Id	83501
Directors:	Grant Harris	NE 1615 Upper Dr	Pullman	Wa	99163
	Ralph Barnes	2760 18th St	Clarkston	Wa	99403
	Court A Koep	347 Swallowsview Dr	Lewiston	Id	83501

5. Nature of Business

Youth Education

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

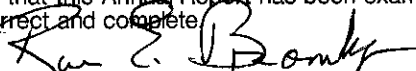
Signature

Name

(Typed or Printed)

Date

Title



7-9-90