No. <b>W 112790</b>		Due no later than Apr 30, 2015 Annual Report Form  1. Mailing Address: Correct in this box if needed.  RALPHS RANCH, LLC DANIEL S RALPHS 41 S MAIN ST P.O. BOX 42 CLIFTON ID 83228		2. Registered	2. Registered Agent and Address (NO PO BOX)  DANIEL S RALPHS 41 S MAIN ST CLIFTON 83228  3. New Registered Agent Signature:*			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE				41 S MAIN CLIFTON				
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.								
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
MANAGER	DANIEL S R	ALPHS	41 SOUTH MAIN P.O. BOX 42	CLIFTON	ID	USA	83228	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID		Signature: Daniel S F		Date: 03/02/2015				
W 112790		Name (type or print):		Title: Manager				
Processed 03/02/2015		Electronically provided signatures are accepted as original signatures.						