


No. 1065	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OFFICE	Due No Later Than November 1, 1988		JERRY CRAMER BOX 280 RIRIE, IDAHO 83443																																									
	1. Mailing Address — Please Correct 023865	3. Incorporated Under The Laws of STATE OF IDAHO																																										
RIRIE GRAIN AND FEED CO. COOPERATIVE JERRY CRAMER BOX 280 RIRIE, IDAHO 83443		4. Names and Addresses of Officers and Directors																																										
<table border="1"> <thead> <tr> <th data-bbox="57 388 388 441"></th> <th data-bbox="388 388 751 441"><u>Name</u></th> <th data-bbox="751 388 1164 441"><u>Street or P.O. Address</u></th> <th data-bbox="1164 388 1362 441"><u>City</u></th> <th data-bbox="1362 388 1495 441"><u>State</u></th> <th data-bbox="1495 388 1635 441"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="57 441 388 473">President:</td> <td data-bbox="388 441 751 473">Garth Sutton</td> <td data-bbox="751 441 1164 473">1295 E 10000 S</td> <td data-bbox="1164 441 1362 473">Rexburg</td> <td data-bbox="1362 441 1495 473">Idaho</td> <td data-bbox="1495 441 1635 473">83440</td> </tr> <tr> <td data-bbox="57 473 388 505">Secretary:</td> <td data-bbox="388 473 751 505">Shirley Luthy</td> <td data-bbox="751 473 1164 505">16726 E Ririe Hwy</td> <td data-bbox="1164 473 1362 505">Ririe</td> <td data-bbox="1362 473 1495 505">Idaho</td> <td data-bbox="1495 473 1635 505">83443</td> </tr> <tr> <td data-bbox="57 505 388 537" rowspan="4">Directors:</td> <td data-bbox="388 505 751 537">Mike Ferguson</td> <td data-bbox="751 505 1164 537">4783 E 50 N</td> <td data-bbox="1164 505 1362 537">Rigby</td> <td data-bbox="1362 505 1495 537">Idaho</td> <td data-bbox="1495 505 1635 537">83442</td> </tr> <tr> <td data-bbox="388 537 751 569">Ray Brown</td> <td data-bbox="751 537 1164 569">4579 E 150 N</td> <td data-bbox="1164 537 1362 569">Rigby</td> <td data-bbox="1362 537 1495 569">Idaho</td> <td data-bbox="1495 537 1635 569">83442</td> </tr> <tr> <td data-bbox="388 569 751 601">Amle Landon</td> <td data-bbox="751 569 1164 601">Rt 2 Box 270 B</td> <td data-bbox="1164 569 1362 601">Rigby</td> <td data-bbox="1362 569 1495 601">Idaho</td> <td data-bbox="1495 569 1635 601">83442</td> </tr> <tr> <td data-bbox="388 601 751 633">Gordon Gallup</td> <td data-bbox="751 601 1164 633">Box 149</td> <td data-bbox="1164 601 1362 633">Ririe</td> <td data-bbox="1362 601 1495 633">Idaho</td> <td data-bbox="1495 601 1635 633">83443</td> </tr> </tbody> </table>							<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Garth Sutton	1295 E 10000 S	Rexburg	Idaho	83440	Secretary:	Shirley Luthy	16726 E Ririe Hwy	Ririe	Idaho	83443	Directors:	Mike Ferguson	4783 E 50 N	Rigby	Idaho	83442	Ray Brown	4579 E 150 N	Rigby	Idaho	83442	Amle Landon	Rt 2 Box 270 B	Rigby	Idaho	83442	Gordon Gallup	Box 149	Ririe	Idaho	83443
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5. Nature of Business Grain Storage and Handling	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																																											
		Signature  <small>(Typed or Printed)</small> Garth Sutton	Date 7-15-88 Title Pres. Bd. of Directors																																									