

## INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-04-1995

|                                                                                                                        |                                                                                          |                                                                        |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| No. 94956                                                                                                              | Idaho Corporation Annual Report Form                                                     | 2. Registered Agent and Office. NOT A P.O. BOX                         |
| Return To                                                                                                              | Due No Later Than November 9, 1995                                                       | DIRK J DUNHAM<br>3904 N HACKBERRY WY                                   |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address -- Please Correct If Not Correct                                      |                                                                        |
|                                                                                                                        | DIRK DUNHAM CONSTRUCTION, INC.<br>DIRK J DUNHAM<br>3904 N HACKBERRY WY<br>BOISE ID 83702 | BOISE ID 83702<br>3. Incorporated Under The Laws of<br>ID<br>NO: 94956 |

## 4. Names and Addresses of Officers and Directors

| Name                     | Street or P.O. Address | City  | State | Postal Code |
|--------------------------|------------------------|-------|-------|-------------|
| President: DIRK DUNHAM   | 3904 N HACKBERRY WAY   | BOISE | 10    | 83702       |
| Secretary: CHERYL DUNHAM | "                      | "     | "     | "           |
| Directors:               |                        |       |       |             |

## 5. Nature of Business

Construction

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature



Date

7-31-95

Name

(Typed or Printed)

DIRK DUNHAM

Title

PRESIDENT