| No. <b>W 66055</b>   |               | Due no later than Aug 31, 2018  |  | 2. Registered Ag          | 2. Registered Agent and Address (NO PO BOX)   |         |             |  |
|--|---------------|---|--|---------------------------|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |               | Annual Report Form  1. Mailing Address: Correct in this box if needed.  HAYMAN AND HULL PROPERTIES, LLC  VICTORIA A HULL  PO BOX 28  SILVERTON ID 83867 |  | 405 MARKWE<br>SILVERTON 1 | MICHAEL L HULL 405 MARKWELL AVE SILVERTON ID 83867  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |               |   |  |                           |   |         |             |  |
| 7000   |               | mes and Addresses   | s of at least one Member or Manager.     |                           |   |         |             |  |
| Office Held  | Name          |   | Street or PO Address                     | City                      | State   | Country | Postal Code |  |
| MANAGER  | MICHAEL L     | HULL  | PO BOX 28                                | SILVERTON                 | ID  |         | 83867       |  |
| MEMBER   | R MARCY L HAY |   | PO BOX 2065                              | OSBURN                    | ID  | USA     | 83849       |  |
| MEMBER MILES HAYM.   |               | 1AN   | PO BOX 2065                              | OSBURN                    | ID  | USA     | 83849       |  |
| MEMBER   | VICTORIA A    | HULL  | PO BOX 28                                | SILVERTON                 | ID  | USA     | 83867       |  |
| 5. Organized Under the Laws of:  |               | 6. Annual Report  |  |                           |   |         |             |  |
| ID<br>W 66055  |               | Signature: Mike Hull  |  | Da                        | Date: 06/29/2018  |         |             |  |
|  |               | Name (type or print): Mike Hull   |  | Ti                        | Title: Manager  |         |             |  |
| Processed 06/29/2018   |               | * Electronically pr   | ovided signatures are accepted as origin | al signatures.            |   |         |             |  |