INSTRUCTIONS ON REVERSE SIDE

No. 102565

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

** FINAL NOTICE **
NO FEE REQUIRED

1. Mailing Address
OPUS NORTHWEST ARCHITECTS & ENG

9900 BREN ROAD EAST
700 OPUS CENTER
MINNETONKA MN 55343

2. Registered Agent and Office **NOT A P.O. BOX**
C T CORPORATION SYSTEM
300 NORTH 6TH STREET

BOISE ID 83701

3. Incorporated Under The Laws
of MN
NO: 102565

4. Names and Addresses of Officers and Directors **MUST BE PRINTED OR TYPED**

	Name	Street or P.O. Address	City	State	Zip
President:	DONALD C RUSSETT	700 OPUS CENTER	MINNETONKA	MN	55343
Secretary:	NONE	9900 BREN ROAD EAST			
Directors:	NONE				
OFFICER	DENNIS E. NEU	SAME AS ABOVE			
	MICHAEL E. LEDERLE	SAME AS ABOVE			

5. Nature of Business ARCHITECTURAL & ENGINEERING SERVICES

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Donald C. Russett

Name (Typed or Printed) DONALD C RUSSETT

Date OCTOBER 29, 1993

Title PRESIDENT