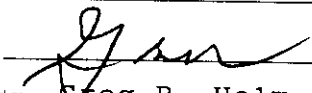


|                                                                                                                                                        |                                                                                                                                                                  |                                                                                                                                                                                                      |                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| No. <b>C 57962</b>                                                                                                                                     | <b>Due no later than March 31, 2006</b><br><b>Annual Report Form</b>                                                                                             |                                                                                                                                                                                                      | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>LAMONT JONES</b><br>405 WEST WHITMAN<br>POCA TELLO, ID 83204 0967 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br><b>SATTERFIELD-HELM, INC.</b><br><b>BRIAN SCOTT SATTERFIELD</b><br>9192 S 300 W #4<br>SANDY, UT 84070 |                                                                                                                                                                                                      | 3. <u>New</u> Registered Agent Signature                                                                                |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                             |                                                                                                                                                                  |                                                                                                                                                                                                      |                                                                                                                         |
| <u>Office held</u>                                                                                                                                     | <u>Name</u>                                                                                                                                                      | <u>Street or P.O. Address</u>                                                                                                                                                                        | <u>City</u> <u>State</u> <u>Zip</u>                                                                                     |
| Pres                                                                                                                                                   | B. Scott Satterfield                                                                                                                                             | 9192 S. 300 W. #4 Sandy                                                                                                                                                                              | UT      84070                                                                                                           |
| Sec.                                                                                                                                                   | Greg R. Helm                                                                                                                                                     | 9192 S. 300 W. #4 Sandy                                                                                                                                                                              | UT      84070                                                                                                           |
| Dir.                                                                                                                                                   | B. Scott Satterfield                                                                                                                                             | 9192 S. 300 W. #4 Sandy                                                                                                                                                                              | UT      84070                                                                                                           |
| Dir.                                                                                                                                                   | Greg R. Helm                                                                                                                                                     | 9192 S. 300 W. #4 Sandy                                                                                                                                                                              | UT      84070                                                                                                           |
| 5. Organized Under the Laws of:<br><div style="text-align: center;"> <b>IDAHO</b><br/> <b>C 57962</b> </div>                                           |                                                                                                                                                                  | 6. Signature  Date <u>01/12/06</u><br>Name <small>(Typed or Printed)</small> <u>Greg R. Helm</u> Title <u>Sec.</u> |                                                                                                                         |

Issued 01/04/2006

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