| Room 203, Statehouse Boise, 12 83720 | | Idaho Corporat | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office C T CURPURATION SYSTEM 300 N. 6TH STREET 801SE, IDAHC 83701 3. Incorporated Under The Laws of | | |
|---|---|---|--|--|--|-------------------------|--|
| | | Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 0 64016 CYCLOPS CORPORATION *********************************** | | 300 N. 6TH STR BOISE, IDAHC 8370 L 3. Incorporated Under The | | | |
| . Names and A | ddresses of Office | ers and Directors | nington Rd., Pgn.,PA | 1548 STATE OF DEL | AMARE | | |
| | | Name | Street or P.O. Address | City | State | Zip | |
| President: Secretary: Directors: | J. F. Will R. A. Kushr W. H. Knoel J. F. Will R. A. Kushr | ner 11 102 Se As abo | - - | Pittsburgh Pittsburgh Sewickley Heights | PA PA PA | 15241 15228 15143 | |
| i. Nature of Bus Steel N | siness Manufacturer | 6. I certify that true, correct Signature Name (Typed or Printed) | at this Annual Report has been and complete. | examined by me and is to the be | | knowledge | |