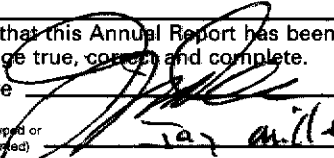


No. <b>C 84501</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>LANCE D. CHURCHILL</b> <b>1221 W. HAYS</b>  <b>BOISE ID 83702</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct		3. Organized Under the Laws of:	
	<b>WATER SCIENCES, INC.</b> <b>JAY V MILLER</b> <b>30X 190111</b>			
* FIRST NOTICE *				
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
<i>President</i>	<i>Jay Miller</i>	<i>Box 190111</i>	<i>Boise</i>	<i>ID 83719</i>
5. <b>NATURE OF BUSINESS</b>  <b>SALES</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u></u> Date <u><i>7-16-96</i></u> Name (Type or Printed) <u><i>Jay Miller</i></u> Title _____		

ISSUED: 07-06-1996

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