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| No. C 12556 | | Due no later than Sep 30, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. SOUTH FIELD DITCH & CANAL COMPANY DAVID H MATTHEWS PO BOX 222 PARIS ID 83261 | | DAVID H MATTHEWS 89 W 2ND S PARIS ID 83261 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| TREASURER | DAVID MATTHEWS | BOX 222 | PARIS | ID | USA | 83261 |
| SECRETARY | DAVID MATTHEWS | BOX 222 | PARIS | ID | USA | 83261 |
| DIRECTOR | LAURIE RICH | BOX 92 | PARIS | ID | USA | 83261 |
| DIRECTOR | DAVID MATTHEWS | BOX 222 | PARIS | ID | USA | 83261 |
| PRESIDENT | RICHARD STOCKER | BOX 187 | BLOOMINGTON | ID | USA | 83223 |
| DIRECTOR | ROBERT WARNER | 4744 NANILOA DRIVE | HOLLADAY | UT | USA | 84117-5547 |
| DIRECTOR | DAVID SLEIGHT | 1603 SUN VALLEY WAY | POCATELLO | ID | USA | 83201 |
| 5. Organized Under the Laws of: ID C 12556 | | 6. Annual Report must be signed.* Signature: David H. Matthews Name (type or print): David H. Matthews Date: 10/14/2017 Title: Secretary | | | | |
| Processed 10/14/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | |