

No. C 57861		Due no later than Mar 31, 2003 Annual Report Form		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		COUNTRY SQUIRE ESTATES WATER COMPAN		JOE RODRIGUEZ 3848 E 12TH N RIGBY, ID 83442	
NO FILING FEE IF RECEIVED BY DUE DATE		3828 EAST 22 NORTH RIGBY, ID 83442		3. <u>Not</u> Registered Agent Signature	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Joe Rodriguez	3848 E 12th N	Rigby	ID	83442
V President	KC Thompson	3860 E 12th N	Rigby	ID	83442
Secretary	Scott Grunwell	3852 E 12th N	Rigby	ID	83442
Treasurer	Alton G. Wilde	3846 E 33rd N	Rigby	ID	83442
C 57861					
5. Organized Under the Laws of: IDAHO C 57861		6. Signature <u>Alton G. Wilde</u> Name (Typed or Printed) <u>ALTON G. WILDE</u>		Date <u>11 Apr 03</u> Title <u>TREASURER</u>	

Issued 04/11/2003

Do Not Tape or Staple

Fold, seal and mail this portion.

Detach at this perforation and discard this lower portion.

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

a just time I filed this out
 by mail. Around the 2nd or 4th of March.