|                                                                                                                                                                                                          | والمراجع | <del></del>                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| No. W 82538                                                                                                                                                                                              | Due no later than Mar 31, 2016                                                                                       | 2. Registered Agent and Office<br>(NOT A P.O. BOX)<br>RAUL DIAZ<br>13267 W WOODSPRING CT<br>BOISE ID 83713 |
| Return to: SECRETARY OF STATE                                                                                                                                                                            | Annual Report Form  1. Mailing Address: Correct in this box if needed.                                               |                                                                                                            |
| 450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                 | WOODSHOP43 LLC<br>13267 W WOODSPRING CT<br>BOISE ID 83713                                                            |                                                                                                            |
| NO FILING FEE IF<br>RECEIVED BY DUE<br>DATE                                                                                                                                                              |                                                                                                                      | 3. <u>New</u> Registered Agent Signature.                                                                  |
| <ol> <li>Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.</li> <li>Manager or Member Name Street or PO Address City State Country Postal Code</li> </ol> |                                                                                                                      |                                                                                                            |
| i                                                                                                                                                                                                        | Roul Daz 13267 W WOODSPOUND                                                                                          |                                                                                                            |
| Manager & Member   Rays & DIAZ 13267 W WOODSPARK CT BOSE ID USA 83713                                                                                                                                    |                                                                                                                      |                                                                                                            |
| Manager Member Member                                                                                                                                                                                    |                                                                                                                      |                                                                                                            |
| Manager Member                                                                                                                                                                                           |                                                                                                                      |                                                                                                            |
| 5. Organized Under the Lav                                                                                                                                                                               |                                                                                                                      |                                                                                                            |
| IDAHO                                                                                                                                                                                                    | Signature:                                                                                                           | Date: 6 - 6 - 7 6                                                                                          |
| W 82538                                                                                                                                                                                                  | Name (type or print):                                                                                                | 11the: MANDER                                                                                              |
| Issued 06/06/2016 by TLB                                                                                                                                                                                 |                                                                                                                      | 121060                                                                                                     |

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

**Block 1:** Entity name may not be altered through the use of this form. Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address **must** be inside Block 1.