

INSTRUCTIONS ON REVERSE SIDE

ISSUED: 06-30-1990

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|--|--|---|--|
| No. 55659 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1990 | | 2. Registered Agent and Office |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | 1. Mailing Address — Please Correct | | LOU RUSSELL <i>Reggie Sellers</i> 9787 HACKAMORE 9743 Hackamore |
| <i>Please Correct</i> NO FEE REQUIRED | EDMONDS-COOPER WATER ASSOCIATION WRIGHT ROBERTS <i>Reggie Sellers</i> 9665 MARTINGALE DRIVE 9743 Hackamore | BOISE Please <i>Correct</i> ID 83709 27 | 3. Incorporated Under The Laws of ID |
| | BOISE | ID 83709 | NO: 055659 |

4. Names and Addresses of Officers and Directors

| | Name | Street or P.O. Address | City | State | Zip |
|------------|----------------|------------------------|-------|-------|-------|
| President: | Reggie Sellers | 9743 Hackamore Dr. | Boise | Idaho | 83709 |
| Secretary: | Keith Raines | 9521 Martingale | Boise | Idaho | 83709 |
| Directors: | Larry Paulsen | 9550 Martingale | Boise | Idaho | 83709 |
| | Rod Scott | 9509 Hackamore Dr. | Boise | Idaho | 83709 |

5. Nature of Business

Water Association

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature
Name Printed or
Printed*Reggie Sellers*

Date

10/21/90

Title

President

Reggie Sellers