

No. <b>W 26589</b>		<b>Due no later than Oct 31, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  MILEPOST 6.58, LLC MICHAEL J BIBIN, CPA 1299 W RIVERSTONE DRIVE 100 COEUR D'ALENE ID 83814 USA		HARVEY RICHMAN 19643 PERIMETER RD ATHOL ID 83801			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MANAGER	HARVEY RICHMAN	19643 PERIMETER RD	ATHOL	ID	USA	83801	
MANAGER	LANA CAMPBELL	4907 DEL RIO COURT	GRANBURY	TX	USA	76049	
5. Organized Under the Laws of:  <b>ID</b> <b>W 26589</b>		6. Annual Report must be signed.*  Signature: Lisa L Stoker Name (type or print): Lisa L Stoker					
		Date: 09/25/2018 Title: Preparer					
Processed 09/25/2018		* Electronically provided signatures are accepted as original signatures.					