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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|---------|-------------|--|
| No. <b>C 165822</b>                                                                                                                                    |               | <b>Due no later than Mar 31, 2010</b>                                                                                                          |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CMW ENTERPRISES INC<br>COLLEEN WHITE<br>8574 W BROOKVIEW DR<br>BOISE ID 83709 |       | TRUDY GARRINGER CPA<br>1301 N 59TH ST<br>NAMPA ID 83687 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                |       | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                |       |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                           | City  | State                                                   | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | COLLEEN WHITE | 8574 W BROOKVIEW DR                                                                                                                            | BOISE | ID                                                      | USA     | 83709       |  |
| SECRETARY                                                                                                                                              | CHARLES WHITE | 8574 W BROOKVIEW DR                                                                                                                            | BOISE | ID                                                      | USA     | 83709       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 165822</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Colleen White<br>Name (type or print): Colleen White                                           |       |                                                         |         |             |  |
| Date: 01/20/2010<br>Title: President                                                                                                                   |               |                                                                                                                                                |       |                                                         |         |             |  |
| Processed 01/20/2010                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                      |       |                                                         |         |             |  |