

No. <b>C 84949</b>		Due no later than <b>10/31/2009</b> Annual Report Form		2. Registered Agent at (NO PO BOX) <del>IVAN HOFFMAN</del> <del>7220 N LINDER</del> <del>MERIDIAN ID 83646</del> Frank Kenny 3064 Turnberry Meridian, ID 83646	
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		1. Mailing Address: Correct in this box if needed. LLOYD E. HUTCHESON, POST NO. 113, THE AMERICAN LEGION, INCORPORATED PO BOX 113 MERIDIAN ID 83680		3. New Registered Agent <i>Frank R. Kenny</i> <b>FRANK KENNY</b> 590-1770	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
Office Held	Name	Street or PO Address	City	State	Zip
1 <sup>st</sup> VICE	COMMANDER FRANK KENNY	3064 N. TURNBERRY	MERIDIAN	ID	83646
	ERIC WRAZIN	1929 W. WHITESTONE CT.	MERIDIAN	ID	83646
	2 <sup>nd</sup> VICE CHOR WILSON MILLER	14513 W. BARCLAY ST.	BASE	ID	83713
	ADJUTANT BOB WOLF	3385 W. FIE LD STREAM	MERIDIAN	ID	83646
	FINANCE OFF. PAUL TAYLOR	2392 E. APRICOT DR.	MERIDIAN	ID	83646
5. Organized Under the Laws of:		6. Annual Report must be signed.			
ID <b>C 84949</b>		Signature: <i>Bob Wolf</i>		Date: <b>9/27/09</b>	
		Name (type or print): <b>BOB WOLF ADJUTANT</b>		Title: <b>ADJ.</b>	