

|  |                  |   |             |   |         |             |
|--|------------------|---|-------------|---|---------|-------------|
| No. <b>C 138074</b>  |                  | Due no later than Mar 31, 2014<br><b>Annual Report Form</b>   |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>NORTH AMERICAN PACKGOAT ASSOCIATION, INC.<br>TERRI C SUMMERFIELD<br>147 WILSON RD<br>WEIPPE ID 83553 |             | TERRI SUMMERFIELD<br>147 WILSON RD<br>WEIPPE ID 83553 |         |             |
|  |                  |   |             | 3. <u>New</u> Registered Agent Signature:*            |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |   |             |   |         |             |
| Office Held  | Name             | Street or PO Address  | City        | State   | Country | Postal Code |
| DIRECTOR   | CHARLIE JENNINGS | 3256 W. COBBLECREST RD  | DEWEYVILLE  | UT  | USA     | 84309       |
| PRESIDENT  | LARRY ROBINSON   | PO BOX 170166   | BOISE       | ID  | USA     | 83717       |
| DIRECTOR   | CAROLYN EDDY     | 35003 SE HORSESHOE DR   | EAGLE CREEK | OR  | USA     | 97022       |
| DIRECTOR   | BRIAN TALBERT    | 10917 POWELL ROAD   | THURMONT    | MD  | USA     | 21788       |
| DIRECTOR   | KENT DANIELS     | 2330 EAST 300 NORTH   | ST.ANTHONY  | ID  | USA     | 83445       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 138074</b>  |                  | 6. Annual Report must be signed.*<br>Signature: Terri Summerfield<br>Name (type or print): Terri Summerfield  |             |   |         |             |
|  |                  | Date: 02/27/2014<br>Title: Reg. Agent   |             |   |         |             |
| Processed 02/27/2014   |                  | * Electronically provided signatures are accepted as original signatures.   |             |   |         |             |