

No. W 79492	Due no later than Nov 30, 2012 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) JEFFERY B CRANE 519 WEST 75TH SOUTH BLACKFOOT ID 83221																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. J D MACHINE, LLC JEFFERY B CRANE 519 WEST 75TH SOUTH BLACKFOOT ID 83221 USA		3. <u>New</u> Registered Agent Signature.																																			
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.																																						
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Manager or Member</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 25%;">Street or PO Address</th> <th style="text-align: left; width: 10%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Country</th> <th style="text-align: left; width: 10%;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>Jeffery B Crane</td> <td>519W 75th S</td> <td>Blackfoot</td> <td>ID</td> <td>Bingham</td> <td>83221</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>	Jeffery B Crane	519W 75th S	Blackfoot	ID	Bingham	83221	Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>						
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5. Organized Under the Laws of: <div style="text-align: center; font-weight: bold;">IDAHO W 79492</div>		6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature: <u>Jeffery B Crane</u> Name (type or print): <u>Jeffery B Crane</u> </td> <td style="width: 40%;"> Date: <u>10-5-12</u> Title: <u>owner</u> </td> </tr> </table>		Signature: <u>Jeffery B Crane</u> Name (type or print): <u>Jeffery B Crane</u>	Date: <u>10-5-12</u> Title: <u>owner</u>																																	
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Issued 10/29/2012 by KAH 114685																																						

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM