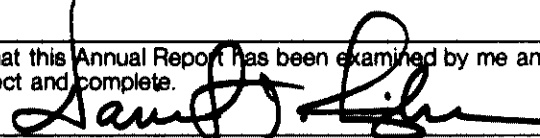


<p>No. 084469</p> <p><i>Return To</i></p> <p>Secretary of State Room 203, Statehouse Boise, ID 83720</p> <p>SEC. OF STATE</p> <p>88 JUL 13 AM 10 08</p>	<p>Idaho Corporation Annual Report Form</p> <p><i>Due No Later Than November 1, 1988</i></p> <p>1. Mailing Address — <i>Please Correct</i> 084469</p> <p>UNION EAGLE RESOURCES, INC. DAVID J. WRIGHT P. O. BOX 1899 ALBANY, OREGON 97321</p>	<p>2. Registered Agent and Office</p> <p>DAVID B. LINCOLN 1010 FIRST INTERSTATE BA BOISE, IDAHO 83702</p> <p>3. Incorporated Under The Laws of NEVADA <i>OK man</i> of OREGON STATE OF OREGON</p>																																										
<p>4. Names and Addresses of Officers and Directors</p> <table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;"></th> <th style="width:30%; text-align: center;"><u>Name</u></th> <th style="width:30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width:10%; text-align: center;"><u>City</u></th> <th style="width:10%; text-align: center;"><u>State</u></th> <th style="width:10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>DAVID J. WRIGHT</td> <td>PO Box 1344</td> <td>Albany</td> <td>OR</td> <td>97321</td> </tr> <tr> <td>Secretary:</td> <td>NEAL E. CRAIG</td> <td>705 S. ELM</td> <td>Albany</td> <td>OR</td> <td>97321</td> </tr> <tr> <td>Directors:</td> <td>President</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Secretary</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>+</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Eugene D. MacArthur</td> <td>5072 Ray Ave.</td> <td>Castro Valley</td> <td>CA</td> <td>94546</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	DAVID J. WRIGHT	PO Box 1344	Albany	OR	97321	Secretary:	NEAL E. CRAIG	705 S. ELM	Albany	OR	97321	Directors:	President						Secretary						+						Eugene D. MacArthur	5072 Ray Ave.	Castro Valley	CA	94546
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<p>5. Nature of Business</p> <p>Mine Development</p>	<p>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</p> <p>Signature </p> <p>Name <small>(Typed or Printed)</small> DAVID J. WRIGHT</p>		<p>Date 7/11/88</p> <p>Title PRES.</p>																																									