

No. **C 69860**

**Due no later than May 31, 2001**

2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**Annual Report Form**

1. Mailing Address - Correct in this box, if applicable  
PIERSALL PARK IMPROVEMENT ASSOCIATI  
LUCILLE ALDRICH  
28 ORD BLVD

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28 ORD BLVD

NAMPA, ID 83651

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

NAMPA, ID 83651

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|------------------|-------------------------------|-------------|--------------|------------|
| President          | Charles Simpson  | 77 Ord                        | Nampa       | Ida          | 83651      |
| Vice President     | Clarence Krombas | 66 Ord                        | Nampa       | Ida          | 83651      |
| Secretary          | Reg. Mich        | 36 Ord                        | Nampa       | Ida          | 83651      |
| Treasurer          | Lucille Aldrich  | 28 Ord                        | Nampa       | Ida          | 83651      |

5. Organized Under the Laws of:

IDAHO  
C 69860

6.

Signature

*Lucille Aldrich*

Date

3-14-2001

Title:

Name (Typed or Printed)

LUCILLE ALDRICH

~~XXXX~~

Secretary