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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------------------|
| No. <b>W 4757</b>                                                                                                                                      |                 | <b>Due no later than Oct 31, 2018</b>                                                                                                                               |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>303 W BANNOCK, LLC<br>DEBI PRESHER<br>303 W BANNOCK<br>BOISE ID 83702 |       | DENNIS BENJAMIN<br>303 W BANNOCK<br>BOISE ID 83702 |                     |
|                                                                                                                                                        |                 |                                                                                                                                                                     |       | 3. <u>New</u> Registered Agent Signature:*         |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                     |       |                                                    |                     |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                | City  | State                                              | Country Postal Code |
| MEMBER                                                                                                                                                 | DAVID NEVIN     | 303 W BANNOCK                                                                                                                                                       | BOISE | ID                                                 | 83702               |
| MEMBER                                                                                                                                                 | DENNIS BENJAMIN | 303 W BANNOCK                                                                                                                                                       | BOISE | ID                                                 | 83702               |
| MEMBER                                                                                                                                                 | SCOTT MCKAY     | 303 W BANNOCK                                                                                                                                                       | BOISE | ID                                                 | 83702               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 4757</b>                                                                                            |                 | 6. Annual Report must be signed.*<br>Signature: Debi Presher<br>Name (type or print): Debi Presher<br><br>Date: 08/22/2018<br>Title: Office Manager                 |       |                                                    |                     |
| Processed 08/22/2018                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                           |       |                                                    |                     |